



# TOWN OF SOUTH PALM BEACH REGULAR TOWN COUNCIL MEETING

## AGENDA

**TUESDAY, OCTOBER 14, 2025 – 2:00 PM**

### TOWN OFFICIALS:

Bernice (Bonnie) Fischer  
Monte Berendes  
Raymond McMillan  
Elvadianne Culbertson  
Sandra Beckett

Mayor  
Vice Mayor  
Council Member  
Council Member  
Council Member

Jamie Titcomb  
Yude Davenport, MMC  
Mark Garrison  
Glen J. Torcivia  
Gemma Torcivia  
Zackary Good

Town Manager  
Town Clerk/ Assistant to the Town Manager  
PBSO Sergeant  
Town Attorney  
Town Attorney  
Town Attorney

---

*Regular Town Council Meeting – **Monday**, November 10, 2025, at 2:00 p.m.*

*Regular Town Council Meeting – December 09, 2025, at 2:00 p.m.*

*Regular Town Council Meeting – January 13, 2026, at 2:00 p.m.*

*Regular Town Council Meeting – February 09, 2025, at 2:00 p.m.*

*Regular Town Council Meeting – March 17, 2025, at 2:00 p.m.*

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding should contact the Town Clerk Davenport at 561-588-8889 Ext. 3 or [ydavenport@southpalmbeach.com](mailto:ydavenport@southpalmbeach.com) no later than 48 hours prior to the proceeding. If hearing impaired, telephone the Florida Relay Service Numbers, 800-955-8771 (TDD) or 800-955-8770 (Voice), for assistance.



---

AGENDA  
REGULAR TOWN COUNCIL MEETING  
TUESDAY, OCTOBER 14, 2025, AT 2:00 P.M.

---

1. CALL TO ORDER AND ROLL CALL

Mayor Bernice Fischer	_____
Vice-Mayor Monte Berendes	_____
Council Member Raymond McMillan	_____
Council Member Elvadianne Culbertson	_____
Council Member Sandra Beckett	_____

2. PLEDGE OF ALLEGIANCE

3. ADDITIONS OR DELETIONS / APPROVAL OF THE AGENDA

4. APPROVAL OF MINUTES - **TAB 1**

- a) Regular Town Council Meeting Minutes – September 08, 2025 (*Action Item*)
- b) First Budget Hearing Minutes – September 08, 2025 (*Action Item*)
- c) Final Budget Hearing Minutes – September 15, 2025 (*Action Item*)

5. FINANCIAL REPORT – September 2025 Unaudited Financial Statement - **TAB 2**

6. PALM BEACH COUNTY SHERIFF'S OFFICE (PBSO) MONTHLY REPORT

7. PALM BEACH COUNTY FIRE RESCUE – Report on file for September 2025 - **TAB 3**

8. BUILDING DEPARTMENT - Report on file for September 2025 - **TAB 4**

9. BOARD AND COMMITTEE REPORTS

10. OLD BUSINESS

- a) Progress update from CPZ Architects, Inc. on the new Town Hall Building Project
- b) Progress update from Mock Roos regarding the Lift Station Rehabilitation Project

11. ORDINANCES AND RESOLUTIONS - NONE

12. OTHER BUSINESS – **TAB 5**

- a) Consideration authorizing the Third Amendment to the Agreement with Hy-Byrd, Inc. for Building, Code, and Inspection Services, for an additional two (2) years. (*Action Item*)
- b) Consideration to authorize American Lighting Estimate No. 3107 in the amount of \$11,417.76 for the Street Lighting repair. (*Action Item*)
- c) Council consideration of Architectural Review Board approved improvements for Horizon's West Condominium: 3581 South Ocean Blvd., as approved on September 16, 2025:
  - 1. Relocate the existing 4-foot fence surrounding the air conditioning compressor and replace it with a 4-foot concrete block wall, to be situated behind the existing gas meter. (*Action Item*)
  - 2. Installation of two (2) high-visibility bollards intended to enhance pedestrian and equipment protection in the designated area. (*Action Item*)
  - 3. Installation of Clusia hedging on both sides of the newly constructed block wall, as well as between the installed yellow bollards, to improve the aesthetic appearance of the area immediately adjacent to the building's lobby. (*Action Item*)
- d) Consideration of rescheduling the March 10, 2026, Regular Town Council meeting to March 17, 2026, due to the Town's Municipal Election. (*Action Item*)

13. TOWN MANAGER REPORT – Florida City Week October 20-26, 2025

14. TOWN ATTORNEY REPORT

15. MAYOR'S REPORT

16. TOWN COUNCIL REPORTS

17. PUBLIC COMMENTS - *Public Comments will be limited to three (3) minutes each. Please fill out a card.*

18. ADJOURNMENT