**Town Council Meeting**

**Council Chambers**

**3577 South Ocean Blvd.**

**South Palm Beach, Florida 33480**

**06.04.2015 10:00 a.m.**

1. **Roll call**
2. **Pledge of allegiance**
3. **Approval of agenda**
4. **Review of Town Manager’s Observations & Recommendations**

* **Study the feasibility of contracting out police services**

1. **Acquisition of additional police administration vehicle**
2. **Radio replacement program**

* **Land acquisition**

1. **Beach access easement (in progress)**
2. **3550 S. Ocean Blvd./Napleton area properties**

* **Beach re-nourishment**

1. **What actions can we take to expedite the process?**

* **Comprehensive evaluation of our planning & zoning regulations**

1. **Are our regulations up to date?**

* **IT improvements**

1. **Broadcast meetings/paperless agenda (in progress)**
2. **Website overhaul**
3. **Chanel 99 overhaul**
4. **Facebook, Twitter presence**

* **“Brand” South Palm Beach**

1. **Develop community awareness and sense of pride**

* **Emergency management**

1. **Reserved**

* **Facilities**

1. **Develop a facilities master plan**

* **Senior Services**

1. **Reserved**

* **Launch aggressive volunteer recruitment effort**

1. **Work closely with condo associations**
2. **Create traffic safety committee**
3. **Create written policies & operating procedures organization-wide**
4. **Review all contracted services**
5. **Consider Town-wide property rental regulations**
6. **Study the feasibility of creating a kayak launch at Town Hall**
7. **Install a bike rack at Town Hall**
8. **Exam the pros/cons of the continued existence of South Palm Beach**

**Mayor and Council reports**

**Public comments**

**Adjournment**

**IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WHO NEED AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT TOWN HALL AT (561) 588-8889 AT LEAST 3 BUSINESS DAYS PRIOR TO A COUNCIL MEETING OR PUBLIC HEARING IN ORDER TO REQUEST SUCH ASSISTANCE**